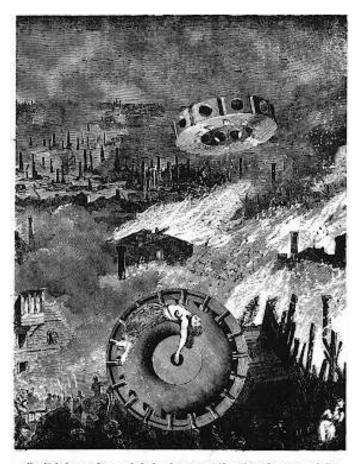
## So as to prevent the scarf of liberty

Max Ernst, *La Femme 100 Têtes* (1929) Norman Rubington, aka 'Akbar del Piombo', *Moonglow* (1969)

Like most modern artforms, collage was invented by Picasso in the early years of his century; but it was perhaps better suited, at least on a philosophical level, to the Surrealist vision—the sewing machine and umbrella together on the operating table, to use the old cliché, or the yoking together by violence of heterogeneous ideas, to use the still older cliché, or the *mulier formosa superne*, desinans *in piscem*, to use the oldest cliché of all. A short time after Picasso had finished gluing daily ephemera onto his canvases, Gertrude Stein began fricketing around with a collage of words in *Tender Buttons*, published in 1914, on the eve of the Collage to End All Collages. Thus was born, before the modernist aesthetic had a chance to breathe, the aesthetic of the post-modern—the celebration of the fragment and the fragmentary. Ultimately, Henry Miller's *Black Spring*, and Burroughs' *Naked Lunch* and *The Soft Machine*.

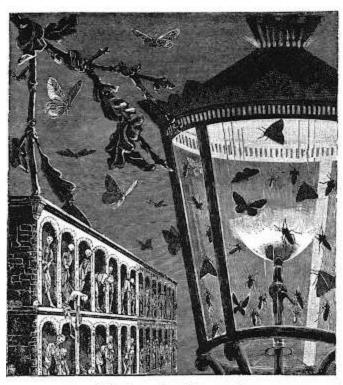
Black Spring was published by Jack Kahane's great avant-garde engine, the Obelisk Press, which also let filth by Anaïs Nin and Lawrence Durrell loose on the general public. Kahane's son, Maurice Girodias, founded an even more infamous press in 1953, the Olympia, notorious for publishing the first editions of Lolita and Naked Lunch. Its 'Travellers' Companion' series, with its distinctive forest-green covers, is a fount of surreal delights: my collection includes Paul Ableman's I Hear Voices, William Talsman's The Gaudy Image, J. Hume Parkinson's Sextet and Jett Sage's Crazy Wild Breaks Loose. In his introduction to the Olympia Reader, Girodias recalls that one of his closer cohorts was an American painter living in Paris—Norman Rubington—who translated Queneau's Zazie dans le Metro, as well as producing a riot of his own material. Girodias suggested the pen-name Akbar del Piombo for Rubington's several collage graphic-novels, including Fuzz Against Junk (1959) and Moonglow (1969). (The credits for the latter in fact read, 'by OSP, ex-military computer (Orthophonic Syntax Pullulator) decoded by Akbar del Piombo with collages by Rubington.')

Rubington took the style from an earlier series of works by Max Ernst, executed in the 1920s, of which <u>La Femme 100 Têtes</u> was the first full example. Giornale Nuovo has two posts on the work. Like Picasso, Ernst was a restless innovator: not only did he do radical things with the collage technique, he also perfected the <u>decalcomania</u> of his friend Oscar Dominguez, and even preempted Pollock's drips in the mid-1940s. He had been dabbling with single-image collages right from the start, but in <u>La Femme</u> and its more famous sequel, <u>Une Semaine de Bonté</u>, he ripped steel-engravings from Victorian texts and arranged them into disorienting fantasy tableaux. I own a German edition from 1962, square, white and plain, in a card slipcase.



ihr lächeln aus feuer wird als schwarzer reif und weißer rost auf die flanken der berge niederfallen

her fiery smile will fall down from the hillsides as black frost and white rust



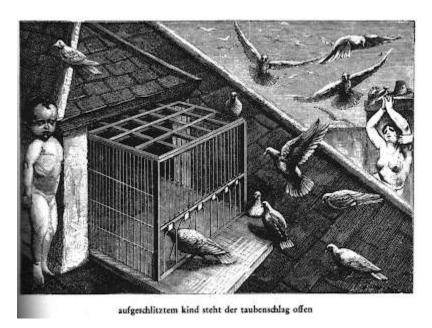
und die schmetterlinge beginnen zu singen

## and the butterflies begin to sing



von makellosen parasiten begleitet, läßt sich der Große Nikolaus aus der ferne mittels seitlicher anhängsel steuern

accompanied by immaculate parasites, Santa Claus allows himself to be controlled from afar by means of lateral appendages



the dovecote stands open to the slashed child

There is little obvious connection between the images. The hundred-headed woman of the title, really more of a cipher, is variously called Wirrwarr and Germinal. The other cipher-figure is Ernst's totem bird Loplop, in my edition called 'Der Vogelobre Hornebom'. Although the original is French, I prefer the German, its music harsher, more alien, a better fit for his images. Stuck in my mind for a long time is a bit of Germanic dada from Ernst's collage-painting *The Hat Makes the Man* (1920):

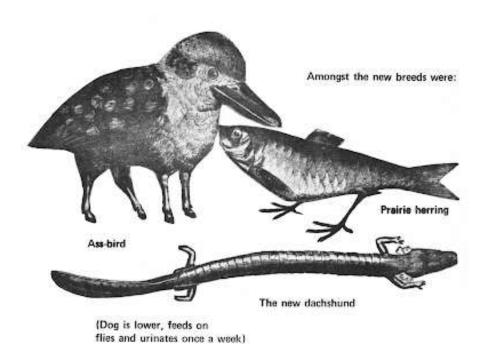
bedecktsamiger Stapel mensch nacktsamiger wasserformer ("edelformer") Kleidsame nervatur auch !umpressnerven!

The thread and narrative of the sequence is in fact a series of motifs, from birds to various roundels to falling timbers to skeletons and popes. The more famous *La Semaine*, of which a <u>Dover reprint</u> is easily available, is divided into days corresponding to physical elements and visual motifs; its structure is simpler and less intuitive than *La Femme*, which in turn is more surprising and inventive. They correspond, in their own way, to the two automatic texts produced by Brèton and Soupault, <u>Les Champs Magnétiques</u> and <u>La Conception Immaculée</u>, the first being

freeform and anarchic, the second segmented and systematized. I prefer the former in each case.

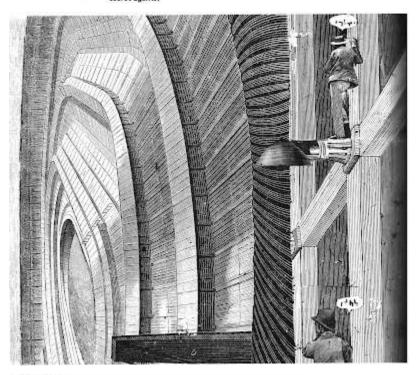
Moonglow is a much rougher work, clearly the product of an anti-authoritarian, youthful and narcotic 1960s, an effluvium of the Beat culture. The images tend to be less beautifully arranged than those in *La Femme*, and are often isolated on a white page, as the first two below. There is a loose story, utterly nonsensical, set in a nuclear fallout after WW3 has sent mankind underground, about a boy named Harry Moonglow whose body begins to change without end: 'on his twentieth birthday Harry graduated with honors, starred in high school production of '100 days in Sodom' . . acting was in his blood . . But something else was in it as well . . as Harry discovered one day in the bathroom. The face staring back in the mirror was not his own. Every time a muscle twitched, a new apparition occurred. He saw in quick succession, Herbert Hoover, Al Capone, Groucho Marx, Batman, etc.' He is recruited as a spy by the CIA, but by the end of the book WW4 has broken out and a flood has covered the earth.

It was in the animal kingdom these changes were first apparent.



5

a close-up of this technological masterpiece. (Admiring tourists in foreground are actually sacked secret agents)



Fall begins . . then came the 'Trojan Horses' bearing lethal ordnance into every town and hamlet





down the Mississippi went Chicago's North Side, south to Memphis where New Orleans used to be . . .